

## OT EVALUATION/IEP TO-DO LIST

**Child's Name:** \_\_\_\_\_

**Meeting Date:** \_\_\_\_\_

**Consent received**     **yes**    Date: \_\_\_\_\_

**Administer Assessments:**     **DONE**    Date: \_\_\_\_\_

- The Developmental Test of Visual Perception 2<sup>nd</sup> Edition (DTVP-3)
- The Bruininks-Oseretsky Test of Motor Proficiency-2<sup>nd</sup> Edition (BOT-2)
- The Wide Range Assessment of Visual Motor Abilities (WRAVMA)
- The Motor-Free Visual Perception Test, Third Edition (MVPT-3)
- Sensory Profile – School Companion 2<sup>nd</sup> edition
- Sensory Processing Measure
- Handwriting screening
- Other \_\_\_\_\_

**Score the Assessment**     **DONE**    Date: \_\_\_\_\_

- The Developmental Test of Visual Perception 2<sup>nd</sup> Edition (DTVP-3)
- The Bruininks-Oseretsky Test of Motor Proficiency-2<sup>nd</sup> Edition (BOT-2)
- The Wide Range Assessment of Visual Motor Abilities (WRAVMA)
- The Motor-Free Visual Perception Test, Third Edition (MVPT-3)
- Sensory Profile – School Companion 2<sup>nd</sup> edition
- Sensory Processing Measure
- Handwriting screening

Other \_\_\_\_\_

**Input Scores into IEP program**     **DONE**    Date: \_\_\_\_\_

- The Developmental Test of Visual Perception 2<sup>nd</sup> Edition (DTVP-3)
- The Bruininks-Oseretsky Test of Motor Proficiency-2<sup>nd</sup> Edition (BOT-2)
- The Wide Range Assessment of Visual Motor Abilities (WRAVMA)
- The Motor-Free Visual Perception Test, Third Edition (MVPT-3)
- Sensory Profile – School Companion 2<sup>nd</sup> edition
- Sensory Processing Measure
- Handwriting screening

Other \_\_\_\_\_

**Teacher completes CERT Student Profile**     **DONE**    Date Sent: \_\_\_\_\_    Date received: \_\_\_\_\_

**Input into Cleartrack**     **DONE**    Date: \_\_\_\_\_

- PLEPS
- Program Modifications
- Test Modifications
- Goals

**Write the Report**     **DONE**    Date: \_\_\_\_\_

**Print the Report**     **DONE**    Date: \_\_\_\_\_

**Copy the Report**     **DONE**    Date: \_\_\_\_\_

**Send to Appropriate People**     **DONE**

- CSE    Date: \_\_\_\_\_
- School File/Teacher    Date: \_\_\_\_\_
- OT File    Date: \_\_\_\_\_
- Parent    Date: \_\_\_\_\_

**Prescription Received:**    Date: \_\_\_\_\_



**504 or CSE Meeting Notes:**

**Date of meeting: \_\_\_\_\_ Parent present? Yes/no**

**Present level of performance:**

**Services and frequencies recommended:**

**OT \_\_\_\_ PT \_\_\_\_ SLP \_\_\_\_ Counseling \_\_\_\_ Special Ed services:**

**Other: \_\_\_\_\_**

**Program Modifications recommended:**

**Testing Modifications recommended:**

**AT recommended?**

**Doctor name:**

**Goals:**